# WARWICK TOWN COUNCIL



Jayne Topham Town Clerk Court House Jury Street WARWICK CV34 4EW Tel: 01926 411694

#### **FINANCE & POLICY COMMITTEE**

**NOTICE IS HEREBY GIVEN** that the next meeting of the **FINANCE & POLICY COMMITTEE** of **WARWICK TOWN COUNCIL** will be held in the Council Chamber, The Court House, Jury Street, Warwick on **WEDNESDAY 22<sup>nd</sup> JUNE 2022** commencing at **6.30pm** 

### **Committee Membership:**

Councillor Mrs L Butler
Councillor N Butler
Councillor J D'Arcy
Councillor R Eddy
Councillor R Edgington
Councillor Mrs M A Grainger
Councillor T Morris
Councillor J Tracey
The Mayor (Ex Officio)

#### **AGENDA**

- 27. To elect a Chairman for the Municipal Year 2022/23
- 28. Apologies
- 29. Declarations of Personal and Prejudicial Interests.

Members are reminded that they should declare the existence and nature of their personal interests at the commencement of the relevant item (or as soon as the interest becomes apparent). If that interest is a prejudicial interest, the Member must withdraw from the room unless one of the exceptions applies.

- 30. To elect a Deputy Chairman for the Municipal Year 2022/23
- **31. Minutes of the meeting held on 19<sup>th</sup> May 2022** Approve. (Draft minutes attached)
- **32. Schedule of Accounts already paid/Income** April & May 2022- Approve. (Reports attached)

# 33. Budget /Management accounts & Audit form for 2021/22 - Review (Report attached)

## 34. Audit Report - Review

(Report attached)

**35. Risk Register** – Review the Red Risks.

(Document attached)

- 36. Staffing TC to update
- **37. WTC Objectives –** review progress (Document attached)
- **38. CIL monies –** update Town Clerk (Summary attached)
- **39. Closed Churchyards** update Town Clerk
- **40. Street furniture** agree list as responsibility of the Town Council (Report attached)
- 41. Carbon Neutral working party agree members and nominate a chair.
- 42. Standing orders review current document.

(Document attached)

- **43. Review Direct and Standing order list** approve (Report attached)
- 44. Court House Valuation Town Clerk to discuss.
- **45. Grant application** Safeline £1,496.18 (Documents attached)

Jayne Topham 14<sup>th</sup> June 2022