# WARWICK TOWN COUNCIL

TOWN CLERK
Jayne Topham

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# PLANS COMMITTEE

**NOTICE IS HEREBY GIVEN** a meeting of the **PLANS COMMITTEE** of **WARWICK TOWN COUNCIL** will be held in the Council Chamber, Court House, Jury Street, Warwick on **THURSDAY 3rd December 2026 commencing** at **6.30pm**

**COMMITTEE MEMBERSHIP**

Councillor Ms. J D'Arcy - Chair
Councillor Ms. K Gorman - Deputy Chair
Councillor D Browne
Councillor O Jacques
Councillor Miss. C-L Moynihan
Councillor D. Skinner

The Mayor (Ex Officio)

## AGENDA

*Recording, including filming, audio recording, taking photographs, blogging, tweeting and using other social media websites is permitted at Council meetings which are open to the public - however, anyone wishing to do so must speak to the Town Council staff prior to the meeting as there are rules which must be followed.*

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| **1.** | **APOLOGIES:** |
| **2.** | **DECLARATION OF PERSONAL OR PREJUDICIAL INTEREST:**<br>*Members to declare the existence and nature of interests in items on the agenda in accordance with the adopted Code of Conduct. Declarations should be disclosed during this item. However, the existence and nature of any interest that subsequently becomes apparent during the course of the meeting must be disclosed immediately. If the interest is not registered, Members must notify the Town Clerk of the interest within 28 days. Members are also reminded of the need to declare predetermination on any matter. If Members are unsure about whether or not they have an interest, or about its nature, they are strongly advised to seek advice from the Town Clerk, prior to the meeting.* |

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| **3.** | **TO APPROVE AND SIGN THE MINUTES** of the meeting held on MONDAY 2nd November 2026<br>Minutes Planning November 2026 Draft.pdf |
| **4.** | **REVIEW DECISIONS OF THE LOCAL PLANNING AUTHORITIES:**<br>Decisions December 2026.docx |
| **5.** | **PLANNING APPLICATIONS FOR WARWICK**<br>Planning Schedule December 2026.xlsx |
| **6.** | **PLANNING SUPPLEMENTARY APPLICATIONS FOR WARWICK:**<br>To review and make comment on any supplementary applications received.<br>Details will be circulated prior to the meeting. |
| **7.** | **PLANNING APPEAL DECISIONS (IF ANY):**<br>No updated report available since the last WTC meeting |
| **8.** | **Next meeting is Wednesday 13th January 2027** |

Angela Clarke, Assistant Town Clerk, Thursday 26th November 2026