



## WARWICK TOWN COUNCIL

### TOWN CLERK

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## COMMUNITY & CULTURE COMMITTEE

**NOTICE IS HEREBY GIVEN** a meeting of the **COMMUNITY & CULTURAL COMMITTEE** of **WARWICK TOWN COUNCIL** will be held in the Council Chamber, Court House, Jury Street, Warwick on **THURSDAY 13<sup>th</sup> FEBRUARY 2025** commencing at 6.30pm

### **COMMITTEE MEMBERSHIP:**

Councillor D Browne (Chair)

Councillor K Dray

Councillor O Jacques

Councillor S Pargeter

The Mayor (Ex Officio)

Councillor J Darcy

Councillor Ms E Harrison

Councillor Mrs CL Moynihan

Councillor J Sinnott

### **COOPTED MEMBERS:**

Bernadette Allen WDC

## AGENDA

*Recording, including filming, audio recording, taking photographs, blogging, tweeting and using other social media websites is permitted at Council meetings which are open to the public - however, anyone wishing to do so must speak to the Town Council staff prior to the meeting as there are rules which must be followed.*

1.	<b><u>APOLOGIES:</u></b>
2.	<b><u>DECLARATION OF PERSONAL OR PREJUDICIAL INTEREST:</u></b> <i>Members to declare the existence and nature of interests in items on the agenda in accordance with the adopted Code of Conduct. Declarations should be disclosed during this item. However, the existence and nature of any interest that subsequently becomes apparent during the course of the meeting must be disclosed immediately. If the interest is not registered, Members must notify the Town Clerk of the interest within 28 days. Members are also reminded of the need to declare predetermination on any matter. If Members are unsure about whether or not they have an interest, or about its nature, they are strongly advised to seek advice from the Town Clerk, prior to the meeting.</i>

3.	<p><b><u>MATTERS ARISING FROM PREVIOUS MINUTES.</u></b></p> <p>Minutes attached for reference.  <a href="#">C \u0026 C Minutes November 2024.docx</a></p>
4.	<p><b><u>WARWICK IN BLOOM</u></b> – Received report and APPROVE 5 tower planters to paid for from sponsorship monies.  Report from George Palmer attached.</p> <p><a href="#">Warwick in Bloom Update - CC February 2025.docx</a></p>
5.	<p><b><u>PRIORY POOL COMMUNITY CENTRE</u></b> – presentation from Janette Eslick Trustee Packmore’s Community Centre.</p> <p><b><u>PRIORY PARK MURAL</u></b> – Mandy Burford, Chair of Trustees PPCC</p>
6.	<p><b><u>COMMUNITY UPDATE</u></b> - Report from Mrs B Allen WDC  To RECEIVE a written report.  <a href="#">Partners information sharing doc - Warwick District Council Cost of Living Grant Funding 2025 v 2 .odt</a>  <a href="#">Warwick Town Council - community update nov 24-jan25.docx</a></p>
7.	<p><b><u>GRANTS</u></b>  To RECEIVE and APPROVE grant applications – see below, documents attached:</p> <p><b>1. <u>Rotary Club - £984</u></b>  <a href="#">Rotary Club grant application 2025.pdf</a></p> <p>Answers to queries from them below:</p> <p><i>Refreshments take the form of water, tea, coffee, squash &amp; biscuits. They are for Teachers &amp; Pupils during their rehearsal and during the performance.  In previous years we have often had the parents and grandparents requesting a glass of water during the performance .  Those pupils taking part and particularly the parents, like to have printed programmes as a souvenir as part of their C.V.  Claridges have always produced the tickets, posters etc at very competitive rates. They have the original Artwork of course and just need to change the date each year.</i></p> <p><i>The schools invited are Emscote, All Saints, Newburgh, Westgate, Brookhurst, Evergreen, Myton, Warwick, Warwick Prep &amp;, Aylesford.</i></p>
8.	<p><b><u>ST MARY’S LAND WORKING PARTY</u></b> – update from the Chair  To RECEIVE a verbal report</p>
9.	<p><b><u>TWINNING</u></b>  Verbal update from the Town Clerk</p> <p>- Eurocamp 2025 – Recruitment – Deadline for applications 14<sup>th</sup> April 2025 for Saumur 2025.</p>

	<ul style="list-style-type: none"> <li>- Partnership meeting – Warwick starting 26<sup>th</sup> May 2025.</li> <li>- Friendship Town Link – Herouville-Saint-Clair Normandy France – The Mayor will host representatives from the 15<sup>th</sup> -17<sup>th</sup> April 2025.</li> </ul>
10.	<b><u>ARTS &amp; CULTURE INITIATIVE</u></b> Minutes of the last meeting attached for information. <a href="#">WARWICK ARTS CULTURE MEETING Minutes 21st January 2025.docx</a> Next meeting 12 <sup>th</sup> May 2025
11.	<b><u>VE/VJ Day celebrations 2025</u></b> Verbal update from the Town Clerk
12.	<b><u>COURT HOUSE 2025 – 300-year anniversary</u></b> Verbal update from the Town Clerk
13.	<b><u>BLUE PLAQUES</u></b> To consider and APPROVE a new application – Dr Connolly <a href="#">BP Nomination Feb 2025.docx</a>

6<sup>th</sup> February 2025    *Jayne Topham*    Town Clerk