



## WARWICK TOWN COUNCIL

TOWN CLERK

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## COMMUNITY & CULTURE COMMITTEE

**NOTICE IS HEREBY GIVEN** a meeting of the **COMMUNITY & CULTURAL COMMITTEE** of **WARWICK TOWN COUNCIL** will be held in the Council Chamber, Court House, Jury Street, Warwick on **THURSDAY 12<sup>th</sup> FEBRUARY 2026** commencing at 6.30pm

### **COMMITTEE MEMBERSHIP:**

Councillor D Browne

Councillor K Dray

Councillor Ms E Harrison

Councillor O Jacques

Councillor Miss CL Moynihan

Councillor S Pargeter

Councillor J Sinnott

Councillor D Skinner (Chair)

The Mayor (Ex Officio)

### **COOPTED MEMBERS:**

Bernadette Allen WDC

## AGENDA

*Recording, including filming, audio recording, taking photographs, blogging, tweeting and using other social media websites is permitted at Council meetings which are open to the public - however, anyone wishing to do so must speak to the Town Council staff prior to the meeting as there are rules which must be followed.*

1.	<b><u>APOLOGIES:</u></b>
2.	<b><u>DECLARATION OF PERSONAL OR PREJUDICIAL INTEREST:</u></b> <i>Members to declare the existence and nature of interests in items on the agenda in accordance with the adopted Code of Conduct. Declarations should be disclosed during this item. However, the existence and nature of any interest that subsequently becomes apparent during the course of the meeting must be disclosed immediately. If the interest is not registered, Members must notify the Town Clerk of the interest within 28 days. Members are also reminded of the need to declare predetermination on any matter. If</i>

	<i>Members are unsure about whether or not they have an interest, or about its nature, they are strongly advised to seek advice from the Town Clerk, prior to the meeting.</i>
3.	<b><u>MATTERS ARISING FROM PREVIOUS MINUTES.</u></b> November 2025 Minutes attached for reference. <a href="#"><u>C &amp; C Minutes November 2025.docx</u></a>
4.	<b><u>WARWICK POLICE</u></b> – PC Thomas Neenan and PC Sarah Bolger will be in attendance to answer questions and given an update.
5.	<b><u>COMMUNITY UPDATE</u></b> - Report from Mrs B Allen WDC To RECEIVE a written report. (not received at this time)
6.	<b><u>GRANTS</u></b> To RECEIVE and APPROVE grant applications – see below, documents attached:  A Book of Portraits CIC – Warwick Pageant 2026. Requested £2,670 and supported by the Mayor. <a href="#"><u>A Book of Portraits CIC.pdf</u></a>  Beyond The Bump are applying for £3,000 for 'The First 1,000 Days Matter' project – supported by Katya. <a href="#"><u>Beyond the Bump grant application.pdf</u></a>  Rotary Club of Warwick Grant Application – Summer Concert. £842 requested and supported by Simon Pargeter <a href="#"><u>Warwick Rotary Club Grant Application.pdf</u></a>
7.	<b><u>TWINNING</u></b> Verbal update from the Town Clerk - Eurocamp 2026 Havelberg. - Partnership meeting 18 <sup>th</sup> May 2026
8.	<b><u>WARWICK PAGEANT - 120 years 7<sup>th</sup> July 2026</u></b> - RECEIVE an update- Town Clerk
9.	<b><u>CYCLE PARKING WORKING GROUP</u></b> - RECEIVE an update Cllr Mrs E Harrison
10.	<b><u>ARTS AND CULTURE GROUP</u></b> RECEIVE an update Cllr O Jacques  Minutes of the last meeting attached for reference. <a href="#"><u>WARWICK ARTS CULTURE MEETING Minutes1st December 2025.docx</u></a>
11.	<b><u>TOWN OF CULTURE</u></b> – RECEIVE an update Town Clerk
12.	<b><u>WARWICK IN BLOOM</u></b> NOTE a report from George Palmer
13.	<b><u>BLUE PLAQUE</u></b> – APPROVE new Blue Plaque Chapel Street.

	<p>The plaque for Thomas Kendall is the one for 20 Chapel Street  Kendall family members are interested in putting up a blue plaque on the redeveloped building to celebrate and commemorate his life &amp; work.</p> <p><a href="#"><u>Blue plaque 1.png</u></a>  <a href="#"><u>BP Nomination Form for CC - Thomas Kendall.docx</u></a></p>
14.	<p><b><u>REPAIR CAFE</u></b> NOTE report from the Visitor Information Centre.</p> <p>Here are the notes from the Repair Cafe volunteers meeting in November summarising our first 8 months of operation.</p> <p>Our one RC since then was 24<sup>th</sup> January, which was the biggest so far, we had 37 items brought in for repair and were successful in repairing 70% of these.</p> <p><a href="#"><u>Notes from Volunteer Meetings Repair Cafe Nov 25.docx</u></a></p>

**5<sup>th</sup> February 2026**

Jayne Topham

**Town Clerk**