



## WARWICK TOWN COUNCIL

TOWN CLERK

Jayne Topham

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## COMMUNITY & CULTURE COMMITTEE

**NOTICE IS HEREBY GIVEN** a meeting of the **COMMUNITY & CULTURAL COMMITTEE** of **WARWICK TOWN COUNCIL** will be held in the Council Chamber, Court House, Jury Street, Warwick on **THURSDAY 11<sup>th</sup> JUNE 2026** commencing at 6.30pm

### **COMMITTEE MEMBERSHIP:**

Councillor Mrs C Bryan

Councillor J Darcy

Councillor Ms E Harrison

Councillor Miss CL Moynihan

Councillor D Skinner

The Mayor (Ex Officio)

Councillor D Browne

Councillor K Dray

Councillor O Jacques

Councillor J Sinnott

Jayne Topham Town Clerk






### **COOPTED MEMBERS:**

Bernadette Allen WDC

## AGENDA

*Recording, including filming, audio recording, taking photographs, blogging, tweeting and using other social media websites is permitted at Council meetings which are open to the public - however, anyone wishing to do so must speak to the Town Council staff prior to the meeting as there are rules which must be followed.*

1.	<b><u>TO ELECT A CHAIRMAN FOR THE MUNICIPAL YEAR 2026/7</u></b> – Town Clerk
2.	<b><u>APOLOGIES:</u></b>
3.	<b><u>DECLARATION OF PERSONAL OR PREJUDICIAL INTEREST:</u></b> <i>Members to declare the existence and nature of interests in items on the agenda in accordance with the adopted Code of Conduct. Declarations should be disclosed during this item. However, the existence and nature of any interest that subsequently becomes</i>

	<p><i>apparent during the course of the meeting must be disclosed immediately. If the interest is not registered, Members must notify the Town Clerk of the interest within 28 days. Members are also reminded of the need to declare predetermination on any matter. If Members are unsure about whether or not they have an interest, or about its nature, they are strongly advised to seek advice from the Town Clerk, prior to the meeting.</i></p>
4.	<p><b><u>TO ELECT A DEPUTY CHAIRMAN FOR THE MUNICIPAL YEAR 2026/7</u></b> – Chair</p>
5.	<p><b><u>MATTERS ARISING FROM PREVIOUS MINUTES.</u></b>    <b>April 2026</b>  Minutes attached for reference.  <a href="#">C &amp; C Minutes April 2026.docx</a></p>
6.	<p><b><u>TERMS OF REFERENCE</u></b> – REVIEW/AMEND document agreed last year.  Document attached:  <a href="#">C &amp; C Terms of Reference 2025.docx</a></p>
7.	<p><b><u>COMMUNITY UPDATE</u></b> – RECEIVE Report from Mrs B Allen WDC  To RECEIVE a written report.</p>
8.	<p><b><u>WDC GREEN SPACES TEAM</u></b> – FEEDBACK</p> <p>An introduction to and exploration of a planned upgrade to the children’s play area in St Nicholas Park, Warwick</p> <p>Sally Watts (Green Space Development Officer) and Sam Drain (Project Management Apprentice) will talk through current thinking and ideas, and will ask Members for feedback via a short, facilitated discussion</p>
9.	<p><b><u>GRANTS</u></b>  To RECEIVE and APPROVE grant applications – see below, documents attached:</p> <p>Grant application for £2463.90 supported by Jim Sinnott for Pilgrims Peace Garden.  <a href="#">Pilgrims Christian Community Farm June 2026.pdf</a></p> <p>Parenting project, supported by Daniel Browne, £5000   <a href="#">Parenting Project June 2026.pdf</a></p> <p>£3000 for a Shooting training simulator supported by Jim Sinnott   <a href="#">QRH Simulator June 2026.pdf</a></p> <p>WDC Smith street party and Victorian evening, £5000, supported by Dave Skinner   <a href="#">WDC Victorian evening &amp; Smith St June 2026.pdf</a></p> <p>£5000 for the Folk festival fringe supported by Oliver Jacques   <a href="#">Warwick folk festival June 2026.pdf</a></p> <p>£2600 supported by Oliver Jacques for an electric outboard motor   <a href="#">2nd Warwick SeaScouts June 2026.pdf</a></p>

10.	<p><b><u>TWINNING</u></b>  Verbal update from the Town Clerk</p> <ul style="list-style-type: none"> <li>- Eurocamp 2026</li> <li>- Partnership meeting – Review of meeting</li> <li>- Report from the Twinning Association.</li> </ul>
11.	<p><b><u>CYCLE PARKING WORKING GROUP</u></b> - RECEIVE an update Cllr Mrs E Harrison/Cllr C Bryan.</p>
12.	<p><b><u>WARWICK IN BLOOM</u></b> NOTE a report from George Palmer</p>
13.	<p><b><u>ARTS AND CULTURE GROUP</u></b> RECEIVE an update Cllr O Jacques</p>

4<sup>th</sup> June 2026

Jayne Topham Town Clerk