WARWICK TOWN COUNCIL

TOWN CLERK
Jayne Topham

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COMMUNITY & CULTURE COMMITTEE

NOTICE IS HEREBY GIVEN a meeting of the **COMMUNITY & CULTURAL COMMITTEE** of **WARWICK TOWN COUNCIL** will be held in the Council Chamber, Court House, Jury Street, Warwick on **THURSDAY 5th NOVEMBER 2026** commencing at 6.30pm

COMMITTEE MEMBERSHIP:

Councillor Mrs C Bryan
Councillor J Darcy
Councillor Ms E Harrison
Councillor Miss CL Moynihan
Councillor D Skinner
The Mayor (Ex Officio)
Councillor D Browne
Councillor K Dray
Councillor O Jacques
Councillor J Sinnott

Jayne Topham Town Clerk

COOPTED MEMBERS:

Bernadette Allen WDC

AGENDA

Recording, including filming, audio recording, taking photographs, blogging, tweeting and using other social media websites is permitted at Council meetings which are open to the public - however, anyone wishing to do so must speak to the Town Council staff prior to the meeting as there are rules which must be followed.

1.	**APOLOGIES:**
2.	**DECLARATION OF PERSONAL OR PREJUDICIAL INTEREST:** *Members to declare the existence and nature of interests in items on the agenda in accordance with the adopted Code of Conduct. Declarations should be disclosed during this item. However, the existence and nature of any interest that subsequently becomes apparent during the course of the meeting must be disclosed immediately. If the interest is not registered, Members must notify the Town Clerk of the interest within 28 days. Members are also reminded of the need to declare predetermination on any matter. If*

	Members are unsure about whether or not they have an interest, or about its nature, they are strongly advised to seek advice from the Town Clerk, prior to the meeting.
3.	**MATTERS ARISING FROM PREVIOUS MINUTES. September 2026** Minutes attached for reference. C \u0026 C minutes September 2026.docx
4.	**ARMED FORCES COVENANT** – Phil Deakin to discuss the Town Councils potential involvement. DETERMINE if the Town Council wishes to sign the covenant.
5.	**COMMUNITY UPDATE –** RECEIVE Report from Mrs B Allen WDC To RECEIVE a written report.
6.	**TWINNING** Verbal update from the Town Clerk - Eurocamp 2027 - Twinning Association
7.	**CYCLE PARKING WORKING GROUP -** RECEIVE an update Cllr Mrs E Harrison/Cllr C Bryan.
8.	**ARTS AND CULTURE GROUP** RECEIVE an update Cllr Miss ML Moynihan
9.	**WARWICK IN BLOOM** NOTE a report from George Palmer **Warwick in Bloom Competition .msg**

29th October 2026

Jayne Topham **Town Clerk**