



# WARWICK TOWN COUNCIL

Court House  
Jury Street  
WARWICK  
CV34 4EW  
Tel: 01926 411694

Jayne Topham  
Town Clerk

## ECONOMIC & TOURISM COMMITTEE

**NOTICE IS HEREBY GIVEN** that a meeting of the **ECONOMIC & TOURISM COMMITTEE** of **WARWICK TOWN COUNCIL** will be held in the Council Chamber, The Court House, Jury Street, Warwick on **THURSDAY 20<sup>th</sup> APRIL 2017** commencing at 6.30pm.

### Committee Membership:

Councillor R Eddy Chairman	Councillor M Ashford
Councillor PS Birdi	Councillor Mrs L Bolton
Councillor S Cross	Councillor Mrs D Da Cruz
Councillor Mrs MA Grainger	Councillor J Holland
Councillor M Littlejohn(Chair of Community & Culture)	
Councillor N Murphy	The Mayor (ex-officio)

### Co-opted Members:

Mrs J Baldry, Mr L Bartlett, Mrs S Butcher, Mrs E Healey, Mrs C Hodgetts and Mr A. Klein

## AGENDA

### 1. Apologies

### 2. Declarations of Personal and Prejudicial Interests.

Members are reminded that they should declare the existence and nature of their personal interests at the commencement of the relevant item (or as soon as the interest becomes apparent). If that interest is a prejudicial interest, the Member must withdraw from the room unless one of the exceptions applies.

### 3. Minutes of the meeting held on 15<sup>th</sup> February 2017

Minutes to be approved and signed

### 4. Town Centre Management

Town Clerk to outline

### 5. Warwick Town Retail Radio

Peter Groom, PCSO Warwick SNT to present

**6. Linen Street Car Park**

Update from Paul Garrison WDC.

**7. Gypsy's & Travellers**

Cllr MA Grainger to provide an update.

**8. Rotary events**

Alan Bailey to advise Councillors of future events.

**9. Warwick Visitor Information Audit- Report –**

Town Clerk to report

**10. Visitor Information Centre & Court House Usage**

(i) Manager Mrs L Healey to report

(ii) 'Fighting Turpins' Project – TC to update

Sound System in the Ballroom- TC to update – please see separate quotation

Town Trail – Mrs L Healey to discuss the need to update/expand

Curtains – TC to update

**11. Grant request.**

**Warwick Words £3,000**

(Please see attached grant form)

**12. Report from Co-Opted Members**

*Jayne Topham*

Town Clerk

14<sup>th</sup> April 2017