



# WARWICK TOWN COUNCIL

Court House  
Jury Street  
WARWICK  
CV34 4EW  
Tel: 01926 411694

Jayne Topham  
Town Clerk

## ECONOMIC & TOURISM COMMITTEE

**NOTICE IS HEREBY GIVEN** that a meeting of the **ECONOMIC & TOURISM COMMITTEE** of **WARWICK TOWN COUNCIL** will be held on Teams to join click on this link: [Click here to join the meeting](#)

**or dial in** [+44 20 3855 5316](#) United Kingdom, London (Toll) Conference ID: 145 043 887#

On **THURSDAY 18<sup>th</sup> FEBRUARY 2021** commencing at 6.30pm.

### Committee Membership:

Councillor M Ashford	Councillor PS Birdi
Councillor N Butler	Councillor S Cross
Councillor J Darcy	Councillor R Eddy
Councillor R Edgington (Chair)	Councillor Ms Mary Noone
Councillor J Tracey	
The Mayor (ex-officio)	

### Co-opted Members:

Mrs J Baldry, Mrs S Butcher, Mrs E Healey, Mrs C Hodgetts, Mr A. Klein. Representatives from Warwick Castle and WDC Events.

## AGENDA

### 202. Apologies

### 203. Declarations of Personal and Prejudicial Interests.

Members are reminded that they should declare the existence and nature of their personal interests at the commencement of the relevant item (or as soon as the interest becomes apparent). If that interest is a prejudicial interest, the Member must withdraw from the room unless one of the exceptions applies.

### 204. Minutes of the meeting held on 19<sup>th</sup> November 2020

Minutes to be approved and signed.

**205. Folk Festival –issue £5k grant - plus update from Dick Dixson**

**206. Clean Air Warwick – update from Cllr Birdi**

**207. Chamber of Trade**

**#Buy in2 Warwick – update Sue Butcher Chair Chamber of Trade.**

**208. Visitor Information Centre**

**(i)** Manager Mrs L Healey to report

**(ii)** Review usage/ review workshop – Cllr R Edgington to update

**(iii)** Coventry City of Culture 2021 – Mrs L Healey to report

**209. Grant application: Warwick Horticultural & Allotment Society - £1,440**

**210. Wayfinding project and grant – Town Clerk to advise.**

**211. Commonwealth games 2022 – discuss.**

**212. Co-opted Members to report**

*Jayne Topham*

Town Clerk

12<sup>th</sup> February 2021