



# WARWICK TOWN COUNCIL

Court House  
Jury Street  
WARWICK  
CV34 4EW  
Tel: 01926 411694

Jayne Topham  
Town Clerk

## ECONOMIC & TOURISM COMMITTEE

**NOTICE IS HEREBY GIVEN** that a meeting of the **ECONOMIC & TOURISM COMMITTEE** of **WARWICK TOWN COUNCIL** will be held in the Council Chamber, The Court House, Jury Street, Warwick on **WEDNESDAY 5<sup>th</sup> JUNE 2019** commencing at 6.30pm.

### **Committee Membership:**

|                        |                          |
|------------------------|--------------------------|
| Councillor M Ashford   | Councillor PS Birdi      |
| Councillor N Butler    | Councillor S Cross       |
| Councillor Mrs J Darcy | Councillor R Eddy        |
| Councillor R Edgington | Councillor Ms Mary Noone |
| Councillor J Tracey    |                          |
| The Mayor (ex-officio) |                          |

### **Co-opted Members:**

Mrs J Baldry, Mr L Bartlett, Mrs S Butcher, Mrs E Healey, Mrs C Hodgetts and Mr A. Klein

## **AGENDA**

### **1. To elect a chairman for the Municipal Year 2019/2020**

### **2. Apologies**

### **3. Declarations of Personal and Prejudicial Interests.**

Members are reminded that they should declare the existence and nature of their personal interests at the commencement of the relevant item (or as soon as the interest becomes apparent). If that interest is a prejudicial interest, the Member must withdraw from the room unless one of the exceptions applies.

### **4. To elect a Deputy Chairman for the Municipal Year 2019/2020**

### **5. Minutes of the meeting held on 11<sup>th</sup> April 2019**

Minutes to be approved and signed.

**6. Town Centre Management –**

Introduce quarterly town meeting – Cllr R Edgington  
Meeting with WCC Highways – Sue Butcher to update

**7. #Buyin2Warwick – general update Cllr R Edgington**

**8. Plastic Free Warwick – update from Jo lally**

**9. Cycle hub – Smith Street – Lara Smith update**

**10. Visitor Information Centre**

- (i) Manager Mrs L Healey to report
- (ii) Review usage

**11. Co-opted Members to report**

**12. Review Co-opted Members**

*Jayne Topham*

Town Clerk  
30th May 2019