



## WARWICK TOWN COUNCIL

### FULL COUNCIL MEETING

**YOU ARE HEREBY SUMMONED** to a Meeting of Warwick Town Council to be held in The Court House, Jury Street, Warwick on **THURSDAY 15<sup>th</sup> AUGUST 2019** commencing at 6.30pm.

An Agenda is appended below

The Court House  
Jury Street  
Warwick

Jayne Topham  
Town Clerk

### AGENDA

#### Section A Council

**1. Prayers**

**2. Apologies**

**3. Declarations of Interest**

Members are reminded that they should declare the existence and nature of their personal interests at the commencement of the relevant item (or as soon as the interest becomes apparent). If that interest is a prejudicial interest, the Member must withdraw from the room unless one of the exceptions applies.

**4. Approve the Minutes of the Council Meeting held on 20<sup>th</sup> June 2019**

**5. Mayor's Announcements**

**6. Reports to be received from District or County Councillors.**

**7. Reports of Plans Committee**

To receive and adopt the Reports of the Plans Committee meeting held on 17<sup>th</sup> June, 11<sup>th</sup> July and 1<sup>st</sup> August 2019.

**8. Reports of Committees**

**To receive and adopt the reports of the following committee's:**

Allotments 22<sup>nd</sup> July 2019  
Economic & Tourism 5<sup>th</sup> June 2019  
Community & Culture 6<sup>th</sup> June 2019  
Finance & Policy 12<sup>th</sup> June 2019

**9. To answer member's questions**

## **Section B General Purposes**

### **10. Public Question Time**

### **11. Consultations:**

- a) Warwickshire Rail Strategy 2019 – 2034 – WCC consulting from 27<sup>th</sup> July to 20<sup>th</sup> September 2019. –**

<https://ask.warwickshire.gov.uk/communities/draft-warwickshire-rail-strategy-2019-2034/>

- b) Parking Management - Consultation on proposed changes to on-street parking WCC consulting 22<sup>nd</sup> July to 22<sup>nd</sup> September 2019**

<https://ask.warwickshire.gov.uk/communities/on-street-parking-consultation/>

Councillor to pass comments to the Town Clerk to enable a joint response.

### **12. Traveller population – debate action that can be taken.**

*Jayne Topham*  
20<sup>th</sup> March 2019