## **PART ONE**

| No | Applicant No | Applicant                      | Proposals  | Location   | Link to WDC plans                     |
|----|--------------|--------------------------------|--|--|---------------------------------------|
| 1  | W/20/0760    | Crest<br>Nicholson<br>Midlands | Application for full planning permission for the demolition of existing buildings and construction of 123 dwellings with associated internal roads, footways, cycleways and retained access for ambulance station. | WCC County<br>Store Depot<br>and Former<br>Ridgeway<br>School,<br>Montague<br>Road, Warwick,<br>CV34 5LW | Link to on-line application documents |
| 2  | W/20/0971    | Redrow<br>Homes                | Application for Reserved Matters pursuant to condition 1 of planning permission ref: W/15/0981 for details of landscaping of 242 dwellings.  | Land between<br>Myton Road<br>and (Parcel 4)<br>A452 Europa<br>Way,                                      | Link to on-line application documents |
| 3  | W/20/0998    | Mrs. E. Hosie                  | Proposed erection of first floor rear extension.   | 30 Eborall<br>Close,<br>Woodloes Park,   | Link to on-line application documents |
| 4  | W/20/0997    | Ms. L.<br>Schofield            | Proposed erection of two storey side extension.  | 2 Woodloes<br>Avenue South,<br>Woodloes Park   | Link to on-line application documents |
| 5  | W/20/0732    | Stonewater                     | Proposed conversion of existing under-croft area located under flat 17 to form a new two-bedroom flat.   | 14-24<br>Portobello Way,   | Link to on-line application documents |
| 6  | W/20/1037    | Warwick<br>District<br>Council | Application to create four wetland scrapes.  | St Mary's Lands  | Link to on-line application documents |
| 7  | W/20/0928    | Revd Hearn                     | Replacement of Church driveway   | St Pauls<br>Church, Friars<br>Street   | Link to on-line application documents |

## **PART ONE**

|    | 14/20/1022 | LUITCUTCON   | NI-LICI-LI- C                    | T-1              | Link to an line application decomposts |
|----|------------|--------------|----------------------------------|------------------|--|
| 8  | W/20/1033  | HUTCHISON    | Notification for prior approval  | Telecommunica    | Link to on-line application documents  |
|    |            | 3G UK LTD    | for the erection of 15m Phase 8  | tion Primrose    |  |
|    |            |              | Monopole C/W wrapround           | Hill, Woodloes   |  |
|    |            |              | Cabinet at base and associated   | Park             |  |
|    |            |              | ancillary works. (under          |                  |  |
|    |            |              | Schedule 2, Part 16, Class A of  |                  |  |
|    |            |              | the GPDO                         |                  |  |
|    |            |              |                                  |                  |  |
|    |            |              | 2015, as amended)                |                  |  |
| 9  | W/20/0653  | Mrs Felicity | Erection of bedroom &            | 9 The Paddocks   | Link to on-line application documents  |
|    |            | Stratton     | bathroom extension above         |                  |  |
|    |            |              | existing                         |                  |  |
|    |            |              | garage.                          |                  |  |
| 10 | W/20/0650  | Saltisford   | Proposed installation of bunded  | Saltisford Canal | Link to on-line application documents  |
|    |            | Canal Trust  | diesel tank                      | Centre,          |  |
|    |            | Ltd          |                                  | Birmingham Ro    |  |
| 11 | W/20/0439  | Warwick      | Proposed alterations and         | 33 Mill Street   | Link to on-line application documents  |
|    | , ,        | Boat club    | improvements to the Warwick      |                  |  |
|    |            |              | Boat                             |                  |  |
|    |            |              | Club, to include: demolition of  |                  |  |
|    |            |              | •                                |                  |  |
|    |            |              | 1no. squash court and part of    |                  |  |
|    |            |              | existing club house, and replace |                  |  |
|    |            |              | with two storey extension;       |                  |  |
|    |            |              | redevelopment of the Court 11    |                  |  |
|    |            |              | to create two synthetic clay     |                  |  |
|    |            |              | courts                           |                  |  |
|    |            |              | with floodlights; replacement    |                  |  |
|    |            |              | boathouse on the site of the     |                  |  |
|    |            |              | existing boathouse to include a  |                  |  |
|    |            |              | small stores extension;          |                  |  |
|    |            |              | replacement of existing bowls    |                  |  |
|    |            |              |                                  |                  |  |
|    |            |              | green with an enlarged           |                  |  |
|    |            |              | synthetic                        |                  |  |

## **PART ONE**

|    |           |          | bowls green with floodlights; removal of some trees together with replacement planting; remodelling of the Banbury Road access to provide improved access arrangements |               |                                       |
|----|-----------|----------|--|---------------|---------------------------------------|
| 12 | W/20/1083 | Mr Neale | Erection of a first floor side and rear extension.   | 1 Lilac Grove | Link to on-line application documents |